

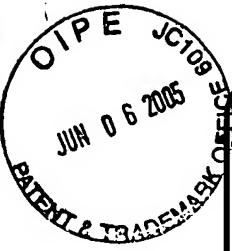
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Total Number of Pages in This Submission

13

Application Number

10/699,519

Filing Date

OCTOBER 31, 2003

First Named Inventor

ROBERT A. LARSON

Art Unit

3643

Examiner Name

DAVID J. PARSLEY

Attorney Docket Number

LR-101US

ENCLOSURES (Check all that apply)

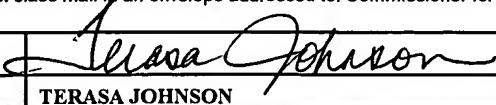
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC	
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information	
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter	
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):	
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<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Landscape Table on CD		
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Remarks		
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53			

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name **JANSSON, SHUPE & MUNGER, LTD.**
245 MAIN STREET, RACINE, WI 53403Signature Printed name **JOHN W. BAIN**Date **JUNE 2, 2005**Reg. No. **42,283**

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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
 Robert A. LARSON, et al.)
)
 Appln. No.: 10/699,519)
)
 Group Art Unit: 3643)
)
 Examiner: David J. Parsley)
)
 Confirmation No.: 4220)
)
 Filed: October 31, 2003)

CERTIFICATE OF MAILING

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June 2, 2005

Terisa Johnson

Name

Terisa Johnson 6/2/05

Signature

Date

For: LIGHTED FISH LANDING NET

**AMENDMENT UNDER 37 C.F.R. § 1.111
(RE-SUBMISSION)**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated March 22, 2005, and in response to the Notice of Non-Compliant Amendment dated May 24, 2005, please amend the above-identified application as follows: